by this?` As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), `Does anyone see you?` Then they turn away. Allah has turned their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (he is) concerned over you (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, `Sufficient for me is Allah. There is no god except **Him**. On **Him** I put my trust. And **He** is the Lord of the Great Throne.`

هَٰذِهِۦٓ	إِيمَٰنًا ۚ	فَأَمَّا	ٱلَّذِينَ	ءَامَنُوا۟	فَزَادَتْهُمْ
(by) this	(in) faith?`	As for	those who	believe	then it has increased them
إِيمَٰنًا	وَهُمْ	يَسْتَبْشِرُونَ	﴿١٢٤﴾	وَأَمَّا	ٱلَّذِينَ	فِى
(in) faith	and they	rejoice.	124	But as for	those,	in
قُلُوبِهِم	مَّرَضٌ	فَزَادَتْهُمْ	رِجْسًا	إِلَىٰ	رِجْسِهِمْ
their hearts	(is) a disease,	(it) increases them	(in) evil	to	their evil.
وَمَاتُوا۟	وَهُمْ	كَٰفِرُونَ	﴿١٢٥﴾	أَوَلَا	يَرَوْنَ
And they die	while they	(are) disbelievers.	125	Do not	they see
أَنَّهُمْ	يُفْتَنُونَ	فِى	كُلِّ	عَامٍ	مَّرَّةً	أَوْ
that they	are tried	[in]	every	year	once	or
مَّرَّتَيْنِ	ثُمَّ	لَا	يَتُوبُونَ	وَلَا	هُمْ
twice?	Yet	not	they turn (in repentance),	and not	they
يَذَّكَّرُونَ	﴿١٢٦﴾	وَإِذَا مَآ	أُنزِلَتْ	سُورَةٌ	نَّظَرَ
pay heed.	126	And whenever	is revealed	a Surah,	look
بَعْضُهُمْ	إِلَىٰ	بَعْضٍ	هَلْ	يَرَىٰكُم	مِّنْ	أَحَدٍ
some of them	to	others,	`Does	see you	any	one?`
ثُمَّ	ٱنصَرَفُوا۟ ۚ	صَرَفَ	ٱللَّهُ	قُلُوبَهُم	بِأَنَّهُمْ
Then	they turn away.	Allah has turned away	their hearts	because they
قَوْمٌ	لَّا	يَفْقَهُونَ	﴿١٢٧﴾	لَقَدْ	جَآءَكُمْ
(are) a people	not	they understand.	127	Certainly,	(has) come to you
رَسُولٌ	مِّنْ	أَنفُسِكُمْ	عَزِيزٌ	عَلَيْهِ	مَا	عَنِتُّمْ
a Messenger	from	yourselves.	Grievous	to him	(is) what	you suffer,
حَرِيصٌ	عَلَيْكُم	بِٱلْمُؤْمِنِينَ	رَءُوفٌ	رَّحِيمٌ
(he is) concerned	over you,	to the believers	(he is) kind	(and) merciful.
﴿١٢٨﴾	فَإِن	تَوَلَّوْا۟	فَقُلْ	حَسْبِىَ	ٱللَّهُ
128	But if	they turn away,	then say,	`Sufficient for me	(is) Allah.
لَآ	إِلَٰهَ	إِلَّا	هُوَ ۖ	عَلَيْهِ	تَوَكَّلْتُ
(There is) no	god	except	**Him**.	On **Him**	I put my trust.
وَهُوَ	رَبُّ	ٱلْعَرْشِ	ٱلْعَظِيمِ	﴿١٢٩﴾
And **He**	(is the) Lord	(of) the Throne,	the Great.`	129

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سورة يونس

Surah Yunus

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

In the name of Allah the Most Gracious, the Most Merciful.

الٓرٰ تِلْكَ ءَايَٰتُ ٱلْكِتَٰبِ ٱلْحَكِيمِ ﴿١﴾ أَكَانَ

Alif Lam Ra.	These	verses	(are the)	Book	the wise.	1	Is it

1. *Alif Lam Ra.* These are the verses of the wise Book.

لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَآ إِلَىٰ رَجُلٍ مِّنْهُمْ

for the mankind	a wonder	that	**We** revealed	to	a man	from (among) them

أَنْ أَنذِرِ ٱلنَّاسَ وَبَشِّرِ ٱلَّذِينَ ءَامَنُوٓا۟ أَنَّ

` Warn	the mankind	and give glad tidings	(to) those who	believe	that	that

2. Is it a wonder for mankind that **We** revealed (**Our** revelation) to a man from among them (saying), ` Warn mankind and giv glad tidings to those who believe that for them will be a respectable position near their Lord?` (But the disbelievers say, ` Indeed, this is a obvious magician.`

لَهُمْ قَدَمَ صِدْقٍ عِندَ رَبِّهِمْ ۗ قَالَ ٱلْكَٰفِرُونَ إِنَّ هَٰذَا لَسَٰحِرٌ مُّبِينٌ ﴿٢﴾

for them	(will be) a respectable position	near	their Lord?`	Said	the disbelievers,	` Indeed,	this	(is) surely a magician	obvious.`	2

إِنَّ رَبَّكُمُ ٱللَّهُ ٱلَّذِى خَلَقَ ٱلسَّمَٰوَٰتِ

Indeed,	your Lord	(is) Allah	the **One Who**	created	the heavens

3. Indeed, your Lord is Allah, the **One Who** created the heavens and the earth in six periods and then established **Himself** on the throne, disposing the affairs (of all things). There is no intercessor except after **His** permission. That is Allah, your Lord, so worship **Him**. Then will you not remember?

وَٱلْأَرْضَ فِى سِتَّةِ أَيَّامٍ ثُمَّ ٱسْتَوَىٰ عَلَى ٱلْعَرْشِ ۖ يُدَبِّرُ ٱلْأَمْرَ ۖ مَا مِن شَفِيعٍ إِلَّا مِنۢ بَعْدِ

and the earth	in	six	periods,	then	**He** established	on	the Throne,	disposing	the affairs.	Not	(is) any intercessor	except	after

إِذْنِهِۦ ۚ ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ فَٱعْبُدُوهُ ۚ أَفَلَا

His permission.	That	(is) Allah,	your Lord,	so worship **Him**.	Then will not

4. To **Him**, you will all return. The Promise of Allah is true. Indeed, **He** originates the creation, then **He** repeats it, so that **He** may reward those who believe and do good deeds, in justice. But those who disbelieve, for them will be a drink of boiling fluids and a painful punishment because

تَذَكَّرُونَ ﴿٣﴾ إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا ۖ وَعْدَ ٱللَّهِ

you remember?	3	To **Him**,	(will be) your return	[all].	Promise	(of) Allah

حَقًّا ۚ إِنَّهُۥ يَبْدَؤُا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُۥ لِيَجْزِىَ

(is) true.	Indeed, **He**	originates	the creation,	then	**He** repeats it,	that **He** may reward

ٱلَّذِينَ ءَامَنُوا۟ وَعَمِلُوا۟ ٱلصَّٰلِحَٰتِ بِٱلْقِسْطِ ۚ وَٱلَّذِينَ كَفَرُوا۟

those who	believed	and did	the good deeds,	in justice.	But those who	disbelieved,

لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌۢ بِمَا

for them	(will be) a drink	of	boiling fluids	and a punishment	painful,	because

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كَانُوا۟	يَكْفُرُونَ	﴿٤﴾	هُوَ	ٱلَّذِى	جَعَلَ
they used (to)	disbelieve.	4	He	(is) the **One Who**	made
ٱلشَّمْسَ	ضِيَآءً	وَٱلْقَمَرَ	نُورًا	وَقَدَّرَهُۥ	
the sun	a shining light,	and the moon	a reflected light	and determined for it	
مَنَازِلَ	لِتَعْلَمُوا۟	عَدَدَ	ٱلسِّنِينَ	وَٱلْحِسَابَ ۚ	مَا
phases,	that you may know	(the) number	(of) the years	and the count (of time).	Not
خَلَقَ	ٱللَّهُ	ذَٰلِكَ	إِلَّا	بِٱلْحَقِّ ۚ	يُفَصِّلُ ٱلْـَٔايَٰتِ
created	Allah	that	except	in truth.	**He** explains the Signs
لِقَوْمٍ	يَعْلَمُونَ	﴿٥﴾	إِنَّ	فِى	ٱخْتِلَٰفِ ٱلَّيْلِ
for a people	(who) know.	5	Indeed,	in	(the) alternation (of) the night
وَٱلنَّهَارِ	وَمَا	خَلَقَ ٱللَّهُ	فِى ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضِ	
and the day	and what	Allah has created	the heavens,	and the earth	
لَـَٔايَٰتٍ	لِّقَوْمٍ	يَتَّقُونَ	﴿٦﴾	إِنَّ ٱلَّذِينَ	
(are) Signs	for a people	who are God conscious.	6	Indeed,	those who
لَا	يَرْجُونَ	لِقَآءَنَا	وَرَضُوا۟	بِٱلْحَيَوٰةِ	ٱلدُّنْيَا
(do) not	expect	the meeting with **Us**	and are pleased	with the life	(of) the world,
وَٱطْمَأَنُّوا۟	بِهَا	وَٱلَّذِينَ	هُمْ	عَنْ	ءَايَٰتِنَا	غَٰفِلُونَ
and feel satisfied	with it	and those -	they	(are) of	**Our** Signs,	heedless.
﴿٧﴾	أُو۟لَٰٓئِكَ	مَأْوَىٰهُمُ	ٱلنَّارُ	بِمَا	كَانُوا۟	
7	Those -	their abode	(will be) the Fire,	for what	they used (to)	
يَكْسِبُونَ	﴿٨﴾	إِنَّ ٱلَّذِينَ	ءَامَنُوا۟	وَعَمِلُوا۟	
earn.	8	Indeed,	those who	believed	and did	
ٱلصَّٰلِحَٰتِ	يَهْدِيهِمْ	رَبُّهُم	بِإِيمَٰنِهِمْ ۖ	تَجْرِى	مِن
good deeds,	(will) guide them	their Lord,	by their faith.	Will flow	from
تَحْتِهِمُ	ٱلْأَنْهَٰرُ	فِى	جَنَّٰتِ	ٱلنَّعِيمِ	﴿٩﴾
underneath them	the rivers,	in	the Gardens	(of) Delight.	9
دَعْوَىٰهُمْ	فِيهَا	سُبْحَٰنَكَ	ٱللَّهُمَّ	وَتَحِيَّتُهُمْ
Their prayer	therein	(will be), ` Glory be to**You,**	O Allah!`	And their greeting
فِيهَا	سَلَٰمٌ ۚ	وَءَاخِرُ	دَعْوَىٰهُمْ	أَنِ	ٱلْحَمْدُ
therein (will be),	` Peace.`	And the last	(of) their call	(will be) [that]	` All the Praise be

5. **He** is the **One Who** made the sun a shining light and the moon a reflected light and determined for it phases, that you may know the numbers of years and the count (of time). Allah has not created this except in truth. **He** explains the Signs for a people who know.

6. Indeed, in the alternation of the night and the day and (in) what Allah has created in the heavens and the earth are Signs for a people who are God conscious.

7. Indeed, those who do not expect the meeting with **Us** and are pleased with the life of this world and feel satisfied with it, and those who are heedless of **Our** Signs.

8. Those - their abode will be the Fire because of what they used to earn.

9. Indeed, those who believe and do good deeds, their Lord will guide them by their faith. Underneath them rivers will flow in the Gardens of Delight.

10. Their prayer therein will be, ` Glory be to **You**, O Allah!` And their greetings therein will be, ` Peace`. And the last o their call will be, ` Al the Praise be

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to Allah, Lord of the worlds.`

11. And if Allah was to hasten the evil for mankind as **He** hastens for them the good, surely their term would have been decreed for them. But **We** leave those who do not expect the meeting with **Us**, in their transgression, wandering blindly.

12. And when affliction touches man, he calls **Us** lying on his side or sitting or standing. But when **We** remove from him his affliction, he passes on as if he had never called **Us** to (remove) the affliction that touched him. Thus it is made fair seeming to the extravagant what they used to do.

13. And verily **We** destroyed the generations before you when they wronged, and their Messengers came to them with clear proofs, but they were not to believe. Thus do **We** recompense the people who are criminals.

14. Then **We** made you successors in the earth after them so that **We** may see how you do.

15. And when **Our** Verses are recited to them as clear proofs, those who do not hope

لِلَّهِ	رَبِّ	ٱلْعَٰلَمِينَ	١٠	وَلَوْ	يُعَجِّلُ ٱللَّهُ
to Allah,	Lord	(of) the worlds.`	10	And if	Allah (was) to hasten
لِلنَّاسِ	ٱلشَّرَّ	ٱسْتِعْجَالَهُم	بِٱلْخَيْرِ		
for the mankind	the evil,	(as) **He** hastens for them	the good,		
لَقُضِىَ	إِلَيْهِمْ	أَجَلُهُمْ	فَنَذَرُ		
surely, would have been decreed	for them	their term.	But **We** leave		
ٱلَّذِينَ	لَا	يَرْجُونَ	لِقَآءَنَا	فِى	طُغْيَٰنِهِمْ
those who	(do) not	expect	the meeting with **Us**,	in	their transgression,
يَعْمَهُونَ	١١	وَإِذَا	مَسَّ	ٱلْإِنسَٰنَ	ٱلضُّرُّ
wandering blindly.	11	And when	touches	the man	the affliction
دَعَانَا	لِجَنۢبِهِۦٓ	أَوْ	قَاعِدًا	أَوْ	قَآئِمًا	فَلَمَّا
he calls **Us**,	(lying) on his side	or	sitting	or	standing.	But when
كَشَفْنَا	عَنْهُ	ضُرَّهُۥ	مَرَّ	كَأَن	لَّمْ
We remove	from him	his affliction	he passes on	as if he	(had) not
يَدْعُنَآ	إِلَىٰ	ضُرٍّ	مَّسَّهُۥ	كَذَٰلِكَ	زُيِّنَ
called **Us**	for	(the) affliction	(that) touched him.	Thus	(it) is made fair seeming
لِلْمُسْرِفِينَ	مَا	كَانُوا۟	يَعْمَلُونَ	١٢	وَلَقَدْ
to the extravagant	what	they used (to)	do.	12	And verily
أَهْلَكْنَا	ٱلْقُرُونَ	مِن قَبْلِكُمْ	لَمَّا	ظَلَمُوا۟
We destroyed	the generations	before you	when	they wronged,
وَجَآءَتْهُمْ	رُسُلُهُم	بِٱلْبَيِّنَٰتِ	وَمَا	كَانُوا۟	لِيُؤْمِنُوا۟
and came to them	their Messengers	with clear proofs,	but not	they were	to believe.
كَذَٰلِكَ	نَجْزِى	ٱلْقَوْمَ	ٱلْمُجْرِمِينَ	١٣	ثُمَّ
Thus	**We** recompense	the people	(who are) criminals.	13	Then
جَعَلْنَٰكُمْ	خَلَٰٓئِفَ	فِى	ٱلْأَرْضِ	مِنۢ بَعْدِهِمْ
We made you	successors	in	the earth	after them
لِنَنظُرَ	كَيْفَ	تَعْمَلُونَ	١٤	وَإِذَا	تُتْلَىٰ
so that **We** may see	how	you do.	14	And when	are recited
عَلَيْهِمْ	ءَايَاتُنَا	بَيِّنَٰتٍ	قَالَ	ٱلَّذِينَ	لَا	يَرْجُونَ
to them	**Our** Verses	(as) clear proofs	said	those who	(do) not	hope

Surah 10: Yunus (v. 11-15) **Part - 11**

لِقَآءَنَا	ٱئْتِ	بِقُرْءَانٍ	غَيْرِ	هَٰذَآ	أَوْ
(for the) meeting (with) **Us**,	` Bring us	a Quran	other (than)	this	or
بَدِّلْهُ	قُلْ	مَا	يَكُونُ	لِيٓ	أَنْ	أُبَدِّلَهُۥ
change it.`	Say,	` Not	(it) is	for me	that	I change it
مِن	تِلْقَآيِ	نَفْسِيٓ	إِنْ	أَتَّبِعُ	إِلَّا	مَا	يُوحَىٰٓ
of	my own accord.		Not	I follow	except	what	is revealed
إِلَىَّ	إِنِّيٓ	أَخَافُ	إِنْ	عَصَيْتُ	رَبِّي	عَذَابَ
to me.	Indeed, I	[I] fear	if	I were to disobey	my Lord,	(the) punishment
يَوْمٍ	عَظِيمٍ	١٥	قُل	لَّوْ	شَآءَ ٱللَّهُ	مَا
(of) a Great Day.`		15	Say,	` If	Allah (had) willed ,	not
تَلَوْتُهُۥ	عَلَيْكُمْ	وَلَآ	أَدْرَىٰكُم	بِهِۦ
I (would) have recited it	to you,	and not	**He** (would) have made it known to you.	
فَقَدْ	لَبِثْتُ	فِيكُمْ	عُمُرًا	مِّن قَبْلِهِۦٓ
Verily,	I have stayed	among you	a lifetime	before it.
أَفَلَا	تَعْقِلُونَ	١٦	فَمَنْ	أَظْلَمُ	مِمَّنِ
Then will not	you use reason?`	16	So who	(is) more wrong	than he who
ٱفْتَرَىٰ	عَلَى	ٱللَّهِ	كَذِبًا	أَوْ	كَذَّبَ	بِـَٔايَٰتِهِۦٓ
invents	against	Allah	a lie	or	denies	**His** Signs?
إِنَّهُۥ	لَا	يُفْلِحُ	ٱلْمُجْرِمُونَ	١٧	وَيَعْبُدُونَ
Indeed,	not	will succeed	the criminals.	17	And they worship
مِن دُونِ	ٱللَّهِ	مَا	لَا	يَضُرُّهُمْ	وَلَا
other than Allah		that (which)	(does) not	harm them	and not
يَنفَعُهُمْ	وَيَقُولُونَ	هَٰٓؤُلَآءِ	شُفَعَٰٓؤُنَا	عِندَ
benefit them,	and they say,	` These	(are) our intercessors	with
ٱللَّهِ	قُلْ	أَتُنَبِّـُٔونَ	ٱللَّهَ	بِمَا	لَا يَعْلَمُ
Allah.`	Say,	` Do you inform	Allah	of what	**He** does not know
فِي	ٱلسَّمَٰوَٰتِ	وَلَا	فِي	ٱلْأَرْضِ	سُبْحَٰنَهُۥ
in	the heavens	and not	in	the earth?	Glorified is **He**
وَتَعَٰلَىٰ	عَمَّا	يُشْرِكُونَ	١٨	وَمَا	كَانَ
and Exalted	above what	they associate (with **Him**).	18	And not	was

for the meeting with **Us** say, ` Bring us a Quran other than this or change it.` Say, ` It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed, if I were to disobey my Lord, I fear the punishment of a Great Day.`

16. Say, ` If Allah had willed, I would not have recited it to you, and **He** would have not made it known to you. Verily, I have stayed among you a lifetime before it. Then will you not use reason?`

17. So who does more wrong than he who invents a lie against Allah or denies **His** Signs? Indeed, the criminals will not succeed.

18. And they worship other than Allah that which neither harms them nor benefits them, and they say, ` These are our intercessors with Allah.` Say, ` Do you inform Allah of that which **He** does not know in the heavens and in the earth?` Glorified and Exalted is **He** above what they associate (with **Him**).

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ٱلنَّاسُ	إِلَّآ	أُمَّةً	وَٰحِدَةً	فَٱخْتَلَفُوا۟ ۚ	وَلَوْلَا
the mankind	but	one community,	then they differed.	And had (it) not been

كَلِمَةٌ	سَبَقَتْ	مِن رَّبِّكَ	لَقُضِىَ
a word	(that) preceded	your Lord,	from	surely, it (would) have been judged

بَيْنَهُمْ	فِيمَا	فِيهِ	يَخْتَلِفُونَ	﴿١٩﴾	وَيَقُولُونَ
between them	concerning what	[therein]	they differ.	19	And they say,

لَوْلَآ	أُنزِلَ	عَلَيْهِ	ءَايَةٌ	مِّن	رَّبِّهِۦ ۖ	فَقُلْ
` Why not	is sent down	to him	a Sign	from	his Lord?`	So say,

إِنَّمَا	ٱلْغَيْبُ	لِلَّهِ	فَٱنتَظِرُوٓا۟	إِنِّى	مَعَكُم	مِّنَ
` Only	the unseen	(is) for Allah,	so wait;	indeed, I am	with you	among

ٱلْمُنتَظِرِينَ	﴿٢٠﴾	وَإِذَآ	أَذَقْنَا ٱلنَّاسَ	رَحْمَةً
the ones who wait.`	20	And when	We let [the] mankind taste	mercy

مِّنۢ بَعْدِ	ضَرَّآءَ	مَسَّتْهُمْ	إِذَا	لَهُم	مَّكْرٌ	فِىٓ
after	adversity	has touched them,	behold!	They have	a plot	against

ءَايَاتِنَا ۚ	قُلِ	ٱللَّهُ	أَسْرَعُ	مَكْرًا ۚ	إِنَّ	رُسُلَنَا
Our Verses.	Say,	` Allah	(is) more swift	(in) planning.`	Indeed,	Our Messengers

يَكْتُبُونَ	مَا	تَمْكُرُونَ	﴿٢١﴾	هُوَ	ٱلَّذِى
write down	what	you plot.	21	He	(is) the One Who

يُسَيِّرُكُمْ	فِى	ٱلْبَرِّ	وَٱلْبَحْرِ ۖ	حَتَّىٰٓ	إِذَا	كُنتُمْ
enables you to travel	in	the land	and the sea,	until,	when	you are

فِى	ٱلْفُلْكِ	وَجَرَيْنَ	بِهِم	بِرِيحٍ	طَيِّبَةٍ	وَفَرِحُوا۟
in	the ships	and they sail	with them	with a wind	good,	and they rejoice

بِهَا	جَآءَتْهَا	رِيحٌ	عَاصِفٌ	وَجَآءَهُمُ	ٱلْمَوْجُ	مِن
therein	comes to it	a wind	stormy,	and comes to them	the waves	from

كُلِّ	مَكَانٍ	وَظَنُّوٓا۟	أَنَّهُمْ	أُحِيطَ	بِهِمْ ۙ	دَعَوُا۟
every	place,	and they assume	that they	are surrounded	with them.	They call

ٱللَّهَ	مُخْلِصِينَ	لَهُ	ٱلدِّينَ	لَئِنْ	أَنجَيْتَنَا	مِنْ
Allah	sincerely	to Him	(in) the religion,	(saying) ` If	You save us	from

هَٰذِهِۦ	لَنَكُونَنَّ	مِنَ	ٱلشَّٰكِرِينَ	﴿٢٢﴾	فَلَمَّآ	أَنجَىٰهُمْ
this,	surely we will be	among	the thankful.	22	But when	He saved them,

19. And mankind was but one community, then they differed. And had it not been for a word that preceded from your Lord, it would have been judged between them concerning that over which they differ.

20. And they say, ` Why is a Sign not sen down to him from his Lord?` So say, ` Th unseen is only for Allah, so wait; indeed, I am waiting with you.`

21. And when **We** let mankind taste mercy after adversity has touched them, behold! They plot against **Our** Verses. Say, ` Allah i more swift in planning.` Indeed, **Our** Messengers (Angels) write down that which you plot.

22. **He** is the **One Who** enables you to travel in the land and the sea, until, when you are in ships and they sail with them by a good wind, and they rejoice therein, there comes a stormy wind and the waves come upon them from everywhere and they think that they are surrounded with them. They call Allah, sincere to **Him** in religion, (saying), ` If **You** save us from this, we will surely be among the thankful.`

23. But when **He** saves them,

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إِذَا	هُمْ	يَبْغُونَ	فِي	ٱلْأَرْضِ	بِغَيْرِ	ٱلْحَقِّ
behold!	They	rebel	in	the earth	without	right.
يَٰٓأَيُّهَا	ٱلنَّاسُ	إِنَّمَا	بَغْيُكُمْ	عَلَىٰٓ	أَنفُسِكُم	مَّتَٰعَ
O mankind!		Only	your rebellion	(is) against	yourselves,	(the) enjoyment
ٱلْحَيَوٰةِ	ٱلدُّنْيَا	ثُمَّ	إِلَيْنَا	مَرْجِعُكُمْ	فَنُنَبِّئُكُم	بِمَا
(of) the life	(of) the world.	Then	to **Us**	(is) your return	and **We** will inform you	of what
كُنتُمْ	تَعْمَلُونَ	﴿٢٣﴾	إِنَّمَا	مَثَلُ	ٱلْحَيَوٰةِ	ٱلدُّنْيَا
you used (to)	do.	**23**	Only	(the) example	(of) the life	(of) the world
كَمَآءٍ	أَنزَلْنَٰهُ	مِنَ	ٱلسَّمَآءِ	فَٱخْتَلَطَ	بِهِۦ	نَبَاتُ
(is) like (the) water	which **We** sent down	from	the sky,	so absorbs	[with] it,	(the) plants
ٱلْأَرْضِ	مِمَّا	يَأْكُلُ	ٱلنَّاسُ	وَٱلْأَنْعَٰمُ	حَتَّىٰٓ	إِذَآ
(of) the earth	from which	eat	the men	and the cattle,	until	when
أَخَذَتِ	ٱلْأَرْضُ	زُخْرُفَهَا	وَٱزَّيَّنَتْ	وَظَنَّ	أَهْلُهَآ	أَنَّهُمْ
takes	the earth	its adornment	and is beautified	and think	its people	that they
قَٰدِرُونَ	عَلَيْهَآ	أَتَىٰهَآ	أَمْرُنَا	لَيْلًا	أَوْ	نَهَارًا
have the power	over it,	comes (to) it	**Our** command	(by) night	or	(by) day,
فَجَعَلْنَٰهَا	حَصِيدًا	كَأَن لَّمْ	تَغْنَ	بِٱلْأَمْسِ	كَذَٰلِكَ	
and **We** make it	a harvest clean-mown,	as if	not	it had flourished	yesterday.	Thus
نُفَصِّلُ	ٱلْءَايَٰتِ	لِقَوْمٍ	يَتَفَكَّرُونَ	﴿٢٤﴾	وَٱللَّهُ	
We explain	the Signs	for a people	who reflect.	**24**	And Allah	
يَدْعُوٓاْ	إِلَىٰ	دَارِ	ٱلسَّلَٰمِ	وَيَهْدِي	مَن	يَشَآءُ
calls	to	(the) Home	(of) the Peace,	and guides	whom	**He** wills
إِلَىٰ	صِرَٰطٍ	مُّسْتَقِيمٍ	﴿٢٥﴾	لِّلَّذِينَ	أَحْسَنُواْ	ٱلْحُسْنَىٰ
to	(the) straight path.	**25**		For those who	do good	(is) the best
وَزِيَادَةٌ	وَلَا	يَرْهَقُ	وُجُوهَهُمْ	قَتَرٌ	وَلَا	
and more.	And not	(will) cover	their faces	dust	and not	
ذِلَّةٌ	أُوْلَٰٓئِكَ	أَصْحَٰبُ	ٱلْجَنَّةِ	هُمْ	فِيهَا	
humiliation.	Those	(are the) companions		(of) Paradise,	they	in it
خَٰلِدُونَ	﴿٢٦﴾	وَٱلَّذِينَ	كَسَبُواْ	ٱلسَّيِّـَٔاتِ	جَزَآءُ	
(will) abide forever.	**26**	And those who	earned	the evil deeds,	(the) recompense	

behold! They rebel in the earth without right. O mankind! Your rebellion is only against yourselves, an enjoyment of the life of this world. Then to **Us** is your return, and **We** will inform you of what you used to do.

24. The example of the life of this world is only like water which **We** sent down from the sky that the plants of the earth absorb, from which the men and the cattle eat, until, when the earth takes its adornment and is beautified and its people think that they have all the power over it, there comes to it **Our** command by night or by day, and **We** make it as a harvest clean-mown, as if it had not flourished yesterday. Thus **We** explain the Signs for a people who reflect.

25. And Allah calls to the Home of Peace, and guides whom **He** wills to the straight path.

26. For those who do good is the best (reward) and more. Neither dust nor humiliation will cover their faces. Those are the companions of Paradise, they will abide in it forever.

27. And those who earn evil deeds, the recompense

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